



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David Inman
Serial No.: 10/824,726
Filed: April 14, 2004
For: *Pressure Relieving Tie Holder*
Art Unit: 3765
Examiner: Tajash D. PATEL
Att'y. Dkt.: 04LX-109391

**CERTIFICATE OF
MAILING/TRANSMISSION
(37 C.F.R. § 1.8A)**

I hereby certify that this correspondence is,
on the date shown below, being:

(X) deposited with the United States Postal
Service with sufficient postage as first class
mail in an envelope addressed to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

() transmitted by facsimile to the Patent and
Trademark Office.

10/28/04 Date *[Signature]* Dawn Whitehead

AMENDMENT TRANSMITTAL

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an amendment/response in the above-identified application.

FEE CALCULATION FOR CLAIMS AS AMENDED

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Independent Claims	4	-	3	=	1	\$ 43.00	\$43.00
Total Claims	14	-	14	=	0	\$ 18.00	\$0.00
For Multiple Dependent Claims	0		0			\$	\$0.00
(X) Small Entity Fee (reduced by half).						Total Additional Fee:	\$43.00
() No additional claim fee is required.							

(X) A check in the amount of \$43.00 is enclosed.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 or credit any overpayment, to Deposit Account No. 501395. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Assistant Commissioner is authorized to charge the unpaid amount to Deposit Account No. 501395. This sheet is filed in duplicate.

October 28, 2004

Sheppard Mullin Richter & Hampton LLP
4 Embarcadero Center, 17th Floor
San Francisco, CA 94111-4106
Tel: (415) 434-9100
Fax: (415) 434-3947

Respectfully submitted,

[Signature]
David Schnapf
Registration No. 31,566



IFW✓

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David Inman
Serial No.: 10/824,726
Filed: April 14, 2004
For: *Pressure Relieving Tie Holder*
Art Group Unit: 3765
Examiner: Tajash D. PATEL
Att'y Dkt: 04LX-109391

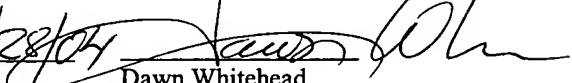
**CERTIFICATE OF
MAILING/TRANSMISSION
(37 C.F.R. § 1.8A)**

I hereby certify that this correspondence is, on
the date shown below, being:

☒ (X) deposited with the United States Postal
Service with sufficient postage as first class
mail in an envelope addressed to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450.

☐ () transmitted by facsimile to the Patent and
Trademark Office.

10/28/04
Date  Dawn Whitehead

Amendment "A"

Commissioner for Patents
P.O. Box 1450
Alexandria, CA 22313-1450

Sir:

This Amendment "A" is submitted in response to the Office Action mailed August 12,
2004.

Amendments to the Claims are reflected in the listing of claims which begins on page 2
of this amendment.

Remarks begin on page 5 of this amendment.

11/04/2004 WASFAW1 00000050 501395 10824726
01 FC:2201 1.00 DA 43.00 OP